Party Politics and Nation Building in India: An Analytical Study

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Abstract:
The current working of democracy has defeated beauty and faith in democracy. The dubious methods by our netas to long remain in power political intrigues stepped to party politics and human desires during elections has combinedly made democracy-a sheer mockery our netas are not accountable to their conduct. My question here is that whether our representatives do not objective of politics? Do they need to be trained as philosopher kings? Are they nil about the emanent of representative democracy and politics? To whom are they accountable? What worries me is how to realise goal of nation building? Once individual/political party meet with power automatically they turn fascist this is evident lesson from history also. Though there is s-aying in democracy People are sovereign, developing culture in politics has made me to think WHICH people are sovereign either comm-unity of people or our representatives.

Keywords: Cultural Politics, Fascist, Democracy, sheer mockery.

I. INTRODUCTION:

Today Party Politics and Nation building are the core issues in the political analysis both these trends in politics has gained prominence today. Though both are antagonistic to each other let us examine the impact of these. In the GLOBAL level both issues are hot debated before going into analysis it is inevitable to know the general meaning of an both term-here nexus is created among elements like Party, politics, democracy, Nation-building. Generally PARTY POLITICS means politics sacrificing general interest-to the party interests, NATION-BUILDING means with aid of politics participative democracy stabilising the stems of country. India is having the representative politics and has incorporated within the ethics and morality. But changing scenario and concentration of power has degraded politics and objective of politics is today questionable and has retarded even Nation-Building process too. DEMOCRACY establishes clear cut nexus between representatives, -politics, citizens, its immediate impact on nation building. Our representatives are elected with emanent of representing us in the edifice of democracy but culture of representatives seems that is quite opposit to it. today entire politics is devalued because of some abstract issues which are employed by politics i.e why DR.B.B.R.Ambedkar says “Abstract things rules us”. The current working of democracy has defeated beauty and faith in democracy. The dubious methods by our netas to long remain in power political intrigues stepped to party politics and human desires during elections has combinedly made democracy-a sheer mockery our netas are not accountable to their conduct. My question here is that whether our representatives do not objective of politics? Do they need to be trained as philosopher kings? Are they nil about the emanent of representative democracy and politics? To whom are they accountable? What worries me is how to realise goal of nation building? Once individual/political party meet with power automatically they turn fascist this is evident lesson from history also. Though there is saying in democracy People are sovereign, developing culture in politics has made me to think WHICH people are sovereign either comm-unity of people or our representatives. Democracy is government of, by, for the people but is catastrophic that neither people nor our net as understood about it. No where people govern themselves here people subordinate their auto nomousness (Sundar shulka). GOETHE says,” Men always allow himself to be ruled by his own creatures” through many instances its proved that democracy appears to be weakest and most corrupt system. Party –politics has adversely effected the socio-politico fabric of country. It is true that.” Electoral system degrades person elected, parliamentary system makes and has made unscrupulous and incompetent to succeed; the cabinet system leads to social and political disorder, hid-den feudalism, secret societies, political parties, labour unions form so many states within state (R.C.Gupta, K.L.Joshi-1969). Negative effect of party politics can be proved with instance i.e,imposition of emergencies, dismissing majoritarian governments just for political end. Is it justiciable? (NDA government dismissed uttarkhand government) this led to wastage of huge resources. This has disturbed and this makes –people hatred towards politics and are abstract in politics than it contradicts nation building process without citizen participation in poli-tics how is this possible? Nation building is not mere concept to build it in one or two days. Always citizens need to be inclined towards politics and make democracy living entity. Lord Bryce says: Eternal vigilance is the price of democracy. But it is vice-versa here. Democracy in India is summarised by veteran political analyst as “is a government by, for, of the politicians, The people come into picture only once in five year” this justifies that there is people’s fault too. It is sad to note that our edifice of democracy-Legislatures have become victim to dirty party politics, no constructive discussions, no genuine problem is addressed and adjournment is common trait are not used for what they were meant for and today the sanctity of legislatures is pressing question today. Politics has encompassed itself – with elements like party politics, criminalization of politics, communalisation of politics, dominance of religion and caste, corruption and many more. Among the parliamentarians with criminal background are(186 representatives-34%,Association for democratic reforms) –the democratic fibre of India is threatened by these evil forces. The second side of discussion is the citizens passivity from mainstream politics and people
are also accountable to the democracy in par with politics and it can only be preserved when citizen’s are vigilant.-More or less people have affiliation towards one or other party and we have degraded our own moral values and ethics for sake of party for instance if one party say abuses powers, does scam the people -belonging to that party won’t protest against this act this depicts that even people also has equal share in polluting entire politics of country and are accountable too if this situation moves on than this beautiful democracy may surely turn into authoritative one and our political leaders are reckless about the general good. Parties are run by people who are beyond any means of control lust for power by parties has transferred democracy into mere demagogy. It is irony that political parties are powerful weapon in democratic system- DUVERGER says “party is the king”(BAIC-1960)and these parties are undemocratic in functioning if at all wishes can ake nation or destr-o-oy it. In my opinion in order to curb such menace is M.N.ROY’S idea of Politics without party suits here in the party system people vote to candidate nominated by parties and process to be democratised is –not realised unless people can nominate as well as vote for candidate More importantly connecting the issue of party politics into nation building. I am sure that nation building is not mere concept there are many dilemma some before nation building as challenges. WHAT IS -NATION BUILDING? Generally structuring the national identity with -use of power. Good and stable politics always boost for better Rashtra Nirman even issue of leadership is also significant here. The democratic system is always at central issue in nation building through socio-economic-political order .There is need to reform this defective political system loaded with bundles of evil forces our late RASTRAPATI DR.S.RADHAKRISHNAN remark was broadcasted on January 25,1967 as: “our political leaders should have clear vision of the future of –country „not to be content with their own individual comfort and survival“. Everyone should associate in this task of building and what we lack is judiciousness and rationality. What kind of nation are we building today? Nation with violence, gender disparity, life of have -not’s miserable same with vulnerable classes, corruption, communal-ization and criminalisation of politics, politics good for nothing, expl-o-itation, huge lag between rich and poor and many more these issues have irked sentiment towards nation. There are some abstract fringe elements which are ruling us and are major divisive forces rather than unifying,tussle among ideologies is of serious concern entire atmosphere in the country where students do not want to study, the teacher do not want to teach, industrial,government, represen-tatives do not want to work for good of nation and we are gambling with our destiny……If things remain as they are today for another few year –BHARAT cannot survive”. This is clear ultimatum to us. In my opinion nation can be built by contributing even small things –what needed is judiciousness-party politics itself is antagonistic to -nation building. There is need to revise political thinking parties play crucial role in it but is shameful that they are fundamentally deviated from that primary function functioning of our legislators itself is the -best instance the nature and behaviour of political party as interpret-ed by LOKANAYAK as “parties create dissensions where unity is - called for, exaggerate differences where they should be minimised, parties often put party interests over national interest”. Analysing the party system and elections has nourished mal practices in society which is retarding nation building activities promoting co-munal harmony is crucial thing if this is promoted and propagated at large scale than it boosts for harmony and peace in turn to nation building i.e why-communal harmony is to be boosted because if not it irks the entire socio-economic-cultural-religious fabric of country. Jaya prakash narayan appeals as following:”If we are good hindus, sikhs, muslims, Christians than this country would be paradise on earth, requests all religious leaders? preachers to stop polytising members of other religions and concentrate in making the followters of their respective religions better men and women” secularisation of our lives is crucial here other than communal issue there are other issues like poverty, illiteracy, concentration of wealth, gender disparity, etc and through the joint effort of people and regime participation needs to tackle these problems for better shine of tommorrow. New thoughts need to be synthesised and there is inevi-tability of participative decision making process. An clear vision of nation building and role of representatives people is necessary mean while nation building is not merely concept or theory to be built in one day so need to toil hard. It is best asserted again by JAYA PRAKASH NARAYAN as “The idea of my dream is a community in –which every individual ,every resource is dedicated to the service of community, dedicated to ANTYODAYA-well being of poorest and weakest.The India of my dream is acommunity in which every citizens, specially the weak are organised and awakened to implement reforms and keep an eye over rulers…..It is community in which officials and representatives are servants of people,in which people have right and oppournity to bring them to book if they go astray in which office is not looked upon as privilege but as a trust given by the people”. It is real that those who believe current party politics &political power will present something good than is as equal as sucking dry bone. Lokneeti to be realised than rajneeti. Therefore, to conclude on party politics and nation building good politics can be cause for good nation.Both the representatives and community of people are worth assets in realising this if not than – politics will remain as GREAT INDIAN THAMASHA and nation building as-DAY DREAM OR BUILDING CASTLES IN AIR. Through the constant vigilance, participative process, people accountability we can realise people are sovereign in true sense. So,

Good Politics>Good Party=Good Nation. Is it not?

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