The Method of Syntactic-Stylistic Expression of Respectful Speech in the Uzbek Language

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I. INTRODUCTION

A number of verbs are used in the Uzbek language to express respect and self-esteem. We can include in these verbs a synonym series: respect, esteem, incarnate. At the same time, a number of phraseological phrases are addressed in the Uzbek language in order to express an impressive expression of the act of respecting, emphasizing the recorded meaning. For example, the phrase "raise to the head" is formed from the combination of two words by the way of management. This expression is a homonym phraseology, has two meanings. First of all, this phraseology refers to the phrases "raise a strong clamor, make a janzhal or speak out loud, laugh out loud": Wow-that's it, that's how big people are raising the house on their heads? Secondly, the phrase "show high degree of self-esteem, behave with reverence" carries the meaning: what are you sad-it's told, what am I sad, that my son is raising me to the head—What are you sad. This is understood by the phrase raise to the head in the sentence, the meaning of extreme respect from the side of the child of the speaking person. And the participation of the recorded phrase indicates that the level of meaning that the speaker refers to is high, as well as emphasizes this situation. In the Uzbek language, the phrase "put in the shadow", which means respect and self-esteem, is widely used. Through this phraseology, the speaker expresses the boundless hormone, passion of the performer for the person to whom the action is directed. The expression to put a mattress on the shade is used in two meanings according to the context—in a negative and in a positive context. According to the syntactic blockade in this unstressed compound, either emphasis is placed on the negative emotional attitude of the speaking person, or emphasizes his positive assessment. For example: an example, a turban is found from the bottom of his leg, putting a mattress in the shade. (A.Yakubov). You will come-will he sit motionless? After all, without a caught brother, it is worth to put a mattress in your shade (O.Yakubov). In the first of the examples presented, the expression to put a shadow on the bed has a negative ottenka, and it means" to show self-esteem, to show excessive respect for a person who is not worth it". In the second sentence, the frazeme to put in the shadow of the bed, on the contrary, has a positive meaning and has the meaning of "to be worth less than everyone respects". The unstressed combination of cotton wool under the shade is a relative synonym for the phrase "put on the bed", is also now actively used in oral speech. This expression has a negative ottenka and is used for the purpose of expressing the meaning of "to be overly polite, to show tenderness", sometimes "to be arrogant, to be talkative". These expressions arose in connection with the mentality of the Uzbek people. Because, as we know, Uzbek, in particular, Sharka culture, the norms of decency as much as possible do not give contempt to the hearts of anyone, even the enemy, requires respect for themselves, their views, their desires. The proverb "the guest is greater than your father" (or "the guest is greater than your father"), the proverb "the guest God" is also an obvious proof of this, that is, regardless of who the guest is, he deserves respect and high esteem. At the same time, in some inappropriate situations, cases of causeless flattery are observed, in which the negative ottenka shade is applied to the mattress, the expressions of putting cotton on the bottom, the second case expresses a clear, vividly negative attitude. And the antonym of the recorded phrase has the appearance of putting a foot on the face, which means the meaning of phraseologism "to make a stand, to make an irreverent". Below are some of the stable compounds given in the phraseological Dictionary of the Uzbek language-from the analysis to the analysis of the phraseological units, we reinforce them with examples.

II. LIFT ON THE HEAD:

Who (himself) honours whom with a high degree of self-esteem.
Thanks to them, they raised me on the head as "my daughter-daughter". They put my respect in place.
Dear seeing from the soul (i)
Who appreciates whom at a high level, show kindness in love.
Option: take over the soul.
He did this because he saw you dear to his soul.
My father saw me more than alive.
He did this because he saw you dear to his soul.
Option: take over the soul.
My soul caresses—means to love and appease with kindness. (It is used in the speech of older women, in the sentence it becomes an exclamation point).
Okay, great grandmother, do not be offended, let me hurt my soul. (M.Ismailiy. "Fergana Dawn").
To be at a loss for life
Conduct self-respecting actions.
I introduced myself to him as a journalist. Chippa trusted and made his soul mad. (Felicity 1990).
High reputation
Know that the person has a great prestige, self-esteem, attention. Variant: reputation-high. For example: he has a high reputation among the team.
He knows the person all. (From the colloquial)
Reputation. The fact that a person has a reputation, self-esteem, self-esteem or self-esteem:
“What was the word imbued with the same ahmadona, what was the need?”(A.Oh, dear. "Squirrel").
Charity (si) let go. This phraseology refers to the fact that someone's hormone is high, comes in the introductory task.
Sadaqasiketay, this science is not at all daryoy Azim-a?
(S.Anorboev. "Concern”).
Dip the mattress into the shade (si).
To pass the norm of self-esteem of a person, to increase the level of respect more than necessary, to the extent that the malol comes.
Compose the mattress to the shade; wrap the mattress to the shade.
Everyone throws the mattress into its shade.
To reach satisfaction
Who appreciates the respect of someone or something, correctly assess the value, importance.
As long as a person does not appreciate the original friendship until he is in trouble. (A.Yakubov. "Two love”)
Expression of the meaning of respect through Proverbs
The use of the honor category in folk oral creativity: in Epic and fairy tales, afsona and narrations, songs and terms, proverbs and matals, riddles and Proverbs, as well as in Uzbek folk tales is of every importance. Because feelings of respect, respect, respect, dignity, attention – a sense of respect... it is a feeling that is absorbed in the blood of the Uzbek people, brought to the level of national value, it has been polished, improved and combed for centuries and reached its present stage. After all, our proverbs and matals, which are firmly established in the Uzbek language and are now widely consumed, are a clear proof of this. For example: respect the adult, the little one – in might. Catch your mother in your head, catch your singling in your gift.
Let's pay attention to the meaning of the wisdom "respect the adult, in the small – in might". This wisdom in essence puts forward the idea of the need to treat everyone with equal respect, not to separate the old age, to show them the same respect. In fact, all of our customs, traditions, traditions, which are firmly established by our national mentality, also express the essence of the proverb, which is mentioned. For example, married brides (for example, in Tashkent) are forced to apply to the adult small of the apartment, and even to the baby as "you", after all, it is considered disrespectful to apply as "you", regardless of the large size of the relatives on the ground side. And the wisdom of "keep your mother in your head, keep your singling in your gifting” promotes the idea of paying respect to women. And in this place it is noted that not only the mother, but also other women in the family deserve respect, respect. Men's or-Ness, rumor, willpower has a special value in the Uzbek people, it is highly valued, appreciated and is considered worthy of unconditional respect. This situation is also reflected in Uzbek Proverbs. For example: according to the proverb "the word of the young man is singled out, the Horn of the pitcher is sindsin", the person's desire, desire, wish, wish should not return according to the custom left by our ancestors, should not remain on earth, that is, in this wisdom the meaning of respect for the young man is expressed. The wisdom of" the son-in-law is seen by the prophets" also means that in the family, the groom is always respected, relatives in the Uzbek families always try and respect the groom (regardless of age).

III. REFERENCE

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